

# Burleigh Manor Middle School Band

A Tradition Of Excellence

**Jeffry Brodie, Director of Bands**

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Dear Band Parents,

This is a reminder of upcoming band events. **This letter and permission slips will take about 10 min. to read and fill out. Please read the entire form. Check the new dates carefully.** Spring is finally here! The upcoming weeks will bring many welcome happenings such as warmer weather, flowers, spring sports, fishing, and cooking on the grill. It will also be a hectic time with coordinating schedules and activities.

Our **Spring Concerts** are **Monday, May 10th.** for **Wind Ensemble** and **Tuesday, May 11th** for **Concert Band** at **Centennial High School.** Concerts will begin at 7:00 PM and doors will open at 6:30 PM. **We will not be able to set up in the CHS concert hall until 4:00 PM so we will need helpers to move equipment to the wings of the stage after-school and then a larger group to help set up from 4:00 PM -5:00 PM**

The **Jazz Ensembles'** concert is on **Thursday May 20<sup>th</sup>** at **Burleigh Manor** as part of the Enrichment Fair. Thursday Jazz ensemble will perform at 6:20 PM and Wednesday Jazz Ensemble will perform at 8:00PM.

The **Wind Ensemble** will be performing at an **adjudication in Hershey, PA** on **Friday, May 7th.** Students should arrive at **BMMS** at **5:00 AM** and **return** approximately **9:00 PM.**

On **Wednesday June 9th** we have our end of the year trip to NYC. **Arrive at BMMS 6:30 AM, Chaperone meeting Thursday May 27<sup>th</sup> at 6:00 PM, BMMS Cafeteria**

We have to change our Awards Dinner due to the CHS graduation date. On **Tuesday, June 15th** we will have a **Pot-luck Recognition Dinner.** All are invited and encouraged to attend this most enjoyable event. We will decorate the dining room at Burleigh Manor, invite a guest speaker, enjoy a great meal and fellowship, and recognize the musicians with certificates, and trophies, and say goodbye to our 8th graders. Additionally, we invite the band families from our incoming elementary schools as well as their directors, and alumni to join us. **Each family should bring a main dish such as lasagna or fried chicken or a side dish such as salad, or beans and a dessert.** Arrival is **6:00 PM** and **dinner will begin at 6:30 PM.** I will need some help preparing this event.

The school system wants to insure the health and safety of those in Howard Co. schools. Howard County circular No. 14 states: "School-sponsored pot luck or similar type meals for after-school hours for adults are permitted under the following conditions:

- a. Guests are made aware that the food was prepared in private homes.
- b. School kitchen facilities are not used to cook or reheat food to avoid the appearance that the food was prepared in the school kitchen."

Thank you for your support,

Jeffry Brodie- Director of Bands, B.M.M.S.

## CALENDAR

- Hershey Park Band Festival, Wind Ensemble- Friday, May 7th.
- **Spring Concert, Wind Ensemble- Monday, May 10th.**
- **Spring Concert, Concert Band- Tuesday, May 11th.**
- **Spring Jazz Concert- Thursday, May 20th.**
- **Chaperone Meeting for NYC, Thursday 5/27, 6:00 PM BMMS**
- **NYC Wednesday, June 9th**
- **Awards Dinner- Tuesday June 15<sup>th</sup>**

**Return by Friday April 30, 2010**

**SPRING CONCERTS**

I HAVE READ AND UNDERSTAND THE ABOVE LETTER. \_\_\_\_\_ WILL BE IN ATTENDANCE FOR THE SPRING CONCERT(S) -**CHECK:**

\_\_\_\_\_ MON. MAY 10 (W.E.) at CHS \_\_\_\_\_ TUES MAY 11 (C.B.) at CHS  
\_\_\_\_\_ THURS. MAY 20 (J.E.) at BMMS

\_\_\_\_\_  
STUDENT'S SIGNATURE

\_\_\_\_\_  
PARENT'S SIGNATURE

**I WILL BE ABLE TO ASSIST WITH:**

\_\_\_\_\_ SET UP: 2:45-3:45 \_\_\_\_\_ 4:00-5:00 \_\_\_\_\_

\_\_\_\_\_ DOORS

\_\_\_\_\_ CHAPERONING

\_\_\_\_\_ CLEAN UP

**POT-LUCK RECOGNITION**

I HAVE READ AND UNDERSTAND THE ABOVE LETTER. I UNDERSTAND THAT THE FOOD FOR THIS DINNER IS BEING PREPARED IN PRIVATE HOMES AND THE HOWARD CO. SCHOOL SYSTEM CAN NOT BE HELD ACCOUNTABLE FOR CONDITIONS BEYOND ITS CONTROL.

NUMBER OF PEOPLE WHO WILL BE IN ATTENDANCE FOR THE POTLUCK RECOGNITION DINNER ON TUESDAY JUNE 15TH \_\_\_\_\_

ARRIVAL 6:00, DINNER 6:30.

I WILL BE ABLE TO HELP WITH SETTING UP- \_\_\_\_ YES \_\_\_\_ NO

PHONE \_\_\_\_\_

STUDENT'S SIGNATURE \_\_\_\_\_

PARENT'S SIGNATURE \_\_\_\_\_